

service, a message came to her that her husband had contracted the disease. She hurried to his side only to see him die in great agony twenty minutes later!

And, so it was that a brave soul, 63 years of age—a stranger in a strange land, except for her son in far-away Utah—faced the long journey alone. Because there were ten to each emigrant wagon, she walked much of the way, often arising early to walk ahead of the wagons. At one time, when she had gone ahead alone, she was mistaken for an antelope, and barely missed being shot. She reached Utah, and was reunited with her son in September, 1854. Before she took off her bonnet, she ran to pick up her motherless little granddaughter, Julia.

During the remainder of her life in Salt Lake City, "Mother Winter" endeared herself to all who knew her by her unselfish service to those who needed her. Her faithful, gentle nursing brought cheer to many of the sick who were unable to pay her, and her skilled care started many an infant upon its journey in life. Once more she was married—to fine, old Dr. Hughes, whose patients she had helped to nurse. He died about a year later.

Possessed of remarkable vitality, she scarcely knew illness herself. In all her seventy-seven years she never tired of her willing service to others, often saying she would rather "wear out than rust out." She died in 1868, leaving a heritage, which I, for one, am proud to share.

—Ruby K. Smith.

"READY TO GO"

John Gerber was born in Switzerland in 1796. His parents were well educated and of the so-called upper class. Early in his life he developed a love for the spiritual, and prepared for the ministry, which included a study of medicine and surgery. After graduation he was sent as a minister to the negro colonies in West Africa where he labored ten years for the Lutheran Church. He was forced to leave his post because of a severe attack of yellow fever, and came to the United States in 1834.

He was married four times, three of his wives died during his missionary labors. He was living in Basel, Ohio, where he married his fourth wife, Anna Marie Akeret, about 1843. In 1852, he and his wife and his father, Johannes Gerber, were baptized into the L. D. S. Church in St. Louis, Missouri.

Dr. John lost his position as minister and, of course, the pay for preaching, also his clientele as a practicing physician because of his acceptance of Mormonism. To add to their distress their beautiful home was burned including all their earthly possessions. Their faith was put to a severe test. They sought the aid of their Church

and were helped on their trek to Utah by the Perpetual Emigration Fund. At the time of emigrating to Utah the family consisted of grandfather, father, mother, and five children Julia, Ellen, Mary, John and Lois, the last three being the children of the third wife. Johannes Gerber, was in poor health. The journey across the plains and through the mountains was very trying owing to the elder Gerber's illness and the hardships incident to that slow, hot trek. Johannes, the grandfather's great desire, often expressed, was to live to see the Salt Lake Valley. This was granted him for as soon as the company came in sight of the Valley, he asked to be helped from his bed to which he had been confined so long, "so I can see the Land of Zion." After taking in the sights for which he had longed for the privilege of beholding, he remarked: "I am satisfied and ready to go." After arriving on Emigration Square that night he quietly "crossed the bar."

After the grandfather's burial, the family were taken south with a family going to Dixie. The father, John, trained only for the ministry, worked at any job he could find, living at Cedar City, Fillmore, and in Washington County until about 1862, when they moved to upper Provo Valley establishing their first permanent home in Utah when they filed on an eighty-acre piece of land.

Pioneer life was harsh, winters were extremely cold and food was scarce. In the late Fall of 1870, Dr. John Gerber passed away leaving his widow with 3 children. In 1873, Anna Marie began going out as a midwife, having learned from her husband to care for those needing such help. In this field she was very successful and as there was no doctor in Wasatch County at that time, she was called to every town in the county to attend all serious cases or sickness of any kind. She made no difference or inquiry as to the ability to pay but that it was her duty to give her help wherever needed. She served the sick for seven years until her health broke. She spent her remaining years living with her children until she passed away at Maeser, Utah, May 11, 1912.

—Files of D. U. P.

FROM THE WRITINGS OF THOMAS FRANKLIN KING

I was born in Mantua, Portage County, Ohio, a son of Thomas Jefferson King and Rebecca E. Olin. My parents joined the Church of Jesus Christ of Latter-day Saints in September, 1830. They both died in the year 1876. They were intimately acquainted with the Prophet Joseph Smith and his brother, Hyrum. They bought a quarter section of land near the Temple lot in Jackson County, Missouri. They, also, passed through the trials and persecutions that were heaped upon the Saints in the early rise of the Church.

In 1845, they moved from Ohio to Illinois. Here they bought a farm at Morleys Settlement, a short distance from Nauvoo, and raised one crop when they were told by their neighbors that the mob

HUSBAND

GILES

Born _____ Place _____
Chr. _____ Place _____
Marr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

Husband

GILES

Wife

Ann

Ward
Examiners:

1.
2.

Stake or
Mission

NAME & ADDRESS OF PERSON SUBMITTING SHEET

HUSBAND'S FATHER
HUSBAND'S
OTHER WIVES

HUSBAND'S
MOTHER

RELATION OF ABOVE TO HUSBAND

RELATION OF ABOVE TO WIFE

WIFE

Ann

Born _____ Place _____
Chr. _____ Place _____
Died _____ Place _____
Bur. _____ Place _____

WIFE'S FATHER

WIFE'S
MOTHER

FOUR GENERATION SHEETS FOR FILING ONLY

YES ☐

NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY

LDS ORDINANCE DATA

BAPTIZED (Date)

ENDOWED (Date)

SEALED (Date and Temple)
WIFE TO HUSBAND

HUSBAND

WIFE

SEALED (Date and Temple)
CHILDREN TO PARENTS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given NamesSURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
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SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

JOHN WILLIAM GILES

John William Giles, son of William Giles and Christina Carlile, was born March 17, 1869, in Heber City, Utah. From a very humble start as a pioneer boy, he raised to prominence and became a community leader.

On November 23, 1892, in the Logan Temple, he married Rachel Ann Taylor. He was the father of six children: Mrs. John E. Danielson (Ella), Mrs. Earl Smith (May), Taylor, Mont., who married Lorraine Murdock, Mrs. W. C. Wilcox (Sophrona), Mrs. Floyd Kinsey (Viola), and two foster children, Mrs. Leon Ritchie (Elda Robbins) and John Curtis Robbins, who married Glenna Lawrence, were reared in his home. Taylor passed away during the influenza epidemic, while serving as an LDS missionary in the Northern States.

His Church and civic activities were many and successful. He was a city councilman many years and helped organize and was a member of the first board of directors of the Wasatch Chamber of Commerce. He served as president of the North Field Irrigation Co. and also as president

of the Provo River Water Users' Protective Assn. He was a member of the fire board and served long as a member of the light and power board, during which time he experienced the installation of the "white way" lighting system along Heber City's Main Street. Distinction came to him when he was asked to serve on the Wasatch County fair board and help organize the Wasatch County Fair. He was chairman of the barbecue committee for many years, during which time thousands of people enjoyed delicious barbecued sandwiches prepared by him at "fair time."

He was ward collector and enjoyed planning and helping at the time Heber Second Ward chapel was erected.

He had special enthusiasm and ability in road building, most roads in Wasatch County bearing his marks of improvement.

Without compensation, save the satisfaction and joy of seeing children and friends have paths by which to go to school and to work, early winter mornings found him plowing paths through the deep snow with his home-made plow and trusty team. This service was done over all the city streets.

He had many friends among the Indians. Oftentimes his back yard was a welcome campsite for Uncle Jesse Copperfield and others during their shopping days in Heber. They were always welcome guests at his table for meals. He was the recipient of many Indian gifts and relics because of his acts of friendship and kindness.

He was a pioneer livestock man, riding the range in both winter and summer. An interesting side occupation he enjoyed very much was that of freighting for the Heber Mercantile Co.

He was a true friend, no person ever being turned away hungry from his home or camp.

He died from a sudden heart attack on July 8, 1942.

RACHEL ANN TAYLOR GILES

The 24th day of September, 1872, heralded the arrival of little Rachel Ann Taylor, the third child born to Mary Horrocks and Joseph Walker Taylor. Ann, born April 11, 1868, died suddenly when a little past a year old. Alice was 2½ when Rachel Ann

was born and was delighted to have a new little sister.

Father Joseph worked hard to support his little family. He had many plans to provide the best for his two small daughters, but in the late summer, just two years after Rachel's birth, he took pneumonia while herding his cattle in the foothills of Santaquin, Utah, and the illness took his life September 21, 1875.

Grief-stricken, Mother Mary packed her belongings and left Rachel's birth place, Santaquin, to live in Heber, Wasatch County, Utah, where she could be near her parents.

Rachel Ann was unable to attend school until she was eight years old. The loss of her father left the family in serious financial straits and there was little money to spare for education. However, she gratefully attended the old Sleepy Hollow School between the ages of eight and 11.

She herded cows along the ditch banks during her summer vacations, and while she kept her lonely watch she sewed clothes for her little doll from scraps found among her mother's "rag rags." This humble beginning saw her develop into one of the finest seamstresses in Heber Valley.

Mother Mary was industrious, making rugs and carpets to earn a living for her and her three daughters. (After moving to Heber she married William Cook and by him had another daughter, Mary Elizabeth. Mary and William didn't live together long and this left Mary to care for her small children alone as before.) But for all her efforts, she could not meet the ever-growing needs of her family, and Rachel Ann was forced to leave school at the age of 11 to help out. She was employed by President Abram Hatch to clean house and help care for his seven children. She also worked for Tom Hicken, Dave Hicken, and Sarah Buys.

She had little time for recreation, but managed to find time to sing in the ward choir, under the direction of Sam Wing. She had a sweet soprano voice and was a member of the choir 17 years.

Another choir member was John William Giles, a handsome bass singer. Sometimes after choir rehearsal they would join a square dancing group in the "Old Hall" and for a time Rachel could forget the re-

sponsibilities which were heaped upon her young shoulders.

Their friendship grew to love and eventually "Will" proposed. On a cold November day, when she was but 19, they set off in a horse-drawn carriage on a 24-hour journey to Logan, Utah, where they were married in the Logan LDS Temple on November 23, 1892.

The couple made their home in a neat one-room structure on First West and Second South Streets, which was frequently enlarged to meet the needs of their growing family. Two daughters, Ella LaPreal and Annie May; two sons, Taylor and William Montell, and finally two more daughters, Mary Sophrona and Viola, were born of this marriage. They also reared two small children of a nephew, Hyrum W. Robbins, whose wife died from influenza. They were John Curtis and Elda, and they have been to Rachel, William and their family a son and a daughter, a brother and a sister.

Rachel Ann was called to be a Relief Society visiting teacher in August of 1905, when her third daughter, Sophrona, was only eight days old. She served in this position two years, when she was released to become second counselor to Heber Second Ward Relief Society. Because of her faithful service she was soon made first counselor, and in September, 1919, she was set apart as Relief Society president of Heber Second Ward, Wasatch Stake.

During her service in the Relief Society she was frequently called to leave her family (often in the middle of the night) to care for the sick, the dying, and to prepare the dead for burial. She was particularly hard-pressed during the influenza epidemic in 1918.

It was this same epidemic which took the life of her eldest son, Taylor, as he completed his twentieth month as a missionary in the Northern States Mission. His sudden death while in the service of the Lord was a great test of faith for the entire family. But because they had a testimony of the gospel they passed the test with the realization that they were parted from their son and brother for only a short time.

Rachel Ann became well known throughout Wasatch County as a fine and depend-

HEBER BIOGRAPHIES

able seamstress. Because she was constantly striving for perfection she acquired exacting arts of cutting, fitting and exp finishing. Her greatest delight is her beautiful cut-work embroidery and her elegant quilting. She has won many blue ribbons at the Wasatch County Fair and at the Utah State Fair. At the age of 81 she was awarded the grand championship ribbon the Wasatch County Fair for her individual display.

She was widowed in 1942, when a sudden heart attack claimed William, her partner of almost 50 years. Because of her understanding of the teachings of the gospel and her diligence in rearing a good and loyal family she has never been alone. She can honestly say: "I have lived a good life," for she has been faithful to her membership in The Church of Jesus Christ Latter-day Saints and faithful to her duties as a wife and mother. Her posterity, eight children (including her two "foster" children), 20 grandchildren, and 33 great-grandchildren, look upon her with great love and respect.

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

1. "How Beautiful upon the Mts." pp 369-371

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SOURCES OF INFORMATION 13 children

OTHER MARRIAGES

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SEX	CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WHEN DIED	WIFE
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Christina Carlile Arrived in Provo River Valley 1899



wife also called "Christie"

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William GILES Jr

Husband

William GILES Jr
Christina CARLILE

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WIFE

17 Nov 1849

Christina Carlile

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HUSBAND'S FATHER

Place

Vol 6

Pioneer Midwives
IN HEBER VALLEY

"I, *Christina Carlile Giles*, was born November 17, 1849, in Grusbury, England. My parents were John and Elizabeth Williamson Carlile. After joining the Latter-day Saints, or Mormons, in England, my parents were working to go to Utah. So, in 1850, father was able to leave for Utah—Zion. It was a continuous journey until we reached Council Bluffs, here we remained two years. Then father left for Utah with a wagon which was drawn by a yoke of cows and one oxen. Well, I remembered my chore was to give the churn dasher a dash or two at different times during the day as we traveled, then at night mother would take the butter from the churn which we enjoyed very much on our dry bread.

"We went to Provo, then to Palmyra, Utah County, from there father moved to Spanish Fork. Here we lived until 1859, then father moved his family to Provo Valley, later called Heber City. I went out and did house work, a little later I went to work for Mary Giles Crook, wife of John Crook, and here I met my husband William Giles, Jr. In those days, when young folks went courting they would go horseback riding, and sometimes a group of young men and women would go into the woods nearby and gather hops. They would say, 'we are going hopping today.' Hops were used to put in the yeast.

"William and I were married June 13, 1868, in the Endowment House at Salt Lake City. We were the parents of thirteen children, four dying in infancy. I would go to the homes of expectant mothers and take care of them and the babies. William, my husband, took pneumonia in November and died on the 11th, 1895, at the age of fifty years. I was left with nine children. The doctors did all they could to save him. From then on I acted as midwife, which I did for many years. I would go through snow and sunshine to help those mothers who called for me. I helped bring 184 babies into the world."

Christina Carlile Giles was loved by all who knew her. She kept active until about a month before she died. She was ninety-three years of age when she passed away and the Tabernacle was filled to capacity for her services. — Ethel D. Johnson

CHRISTINA CARLILE GILES

Christina Carlile Giles was born November 17, 1849, in Greisburg, England, daughter of John Carlile and Elizabeth Williamson, and died December 10, 1942.

She married William Giles on June 13, 1868, who was born March 26, 1843, in Broxholme, Lincolnshire, England, and died